

Summer Reading Book Report

Student Name: *First name Last name* _____

2023-2024 Academic Year - Student Grade: *circle* 6 7 8

1. **Book Title:** _____

2. **Book Author:** _____

3. **Genre** (type of book) *check one box*

Fantasy Science Fiction Historical Fiction Mystery Adventure Humor

Biography/Autobiography Historical Non-fiction

4. **Synopsis** (Summary) *Write five complete sentences identifying the theme, the setting, the main characters, and the plot. Tell me about the book but don't give away the ending!*

5. **Favorite part of the book** (Opinion) *Write five complete sentences identifying what you really liked about the book.*

6. **Recommendation** (rating) *Write one complete sentence identifying who would enjoy, or benefit from, reading this book.*
